

## Housing & Community Safety Scrutiny Sub-Committee

MINUTES of the OPEN section of the Housing & Community Safety Scrutiny Sub-Committee held on Monday 4 December 2017 at 7.00 pm at Ground Floor Meeting Room G02A - 160 Tooley Street, London SE1 2QH

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**PRESENT:** Councillor Tom Flynn (Chair)  
Councillor Ben Johnson  
Councillor Radha Burgess  
Councillor James Coldwell  
Councillor Vijay Luthra  
Councillor Martin Seaton  
Councillor Rosie Shimell

**OTHER MEMBERS PRESENT:** Councillor Barrie Hargrove

**OFFICER SUPPORT:** Stephen Douglass - Director of Communities  
Shelley Burke – Head of Overview & Scrutiny  
Cheryl Russell – Area Manager  
Jeffery Brown – Senior Lawyer  
Fitzroy Williams – Scrutiny Officer

### 1. APOLOGIES

1.1 There were none.

### 2. NOTIFICATION OF ANY ITEMS OF BUSINESS WHICH THE CHAIR DEEMS URGENT

2.1 There were no urgent items.

### 3. DISCLOSURE OF INTERESTS AND DISPENSATIONS

3.1 There were no disclosures of interests or dispensations.

#### 4. MINUTES

**RESOLVED:**

That the minutes of the meeting held on 30 October 2017 be agreed as a correct record.

#### VIDEO - OPENING THE MEETING

[https://www.youtube.com/watch?v=UiWzrK-flww&list=PL\\_maFEOk7e9hInJQi6wDFW1vPi1LGFJRx](https://www.youtube.com/watch?v=UiWzrK-flww&list=PL_maFEOk7e9hInJQi6wDFW1vPi1LGFJRx)

#### 5. LEDBURY ESTATE - UPDATE

5.1 The Chair welcomed Cheryl Russell Area Manager and Stephen Douglass Director of Communities to the meeting and asked the officers to give members an update and then take questions from the sub-committee and representatives from the Ledbury Estate.

**RESOLVED:** That the sub-committee receives a progress report on the position with leaseholders on the Ledbury Estate regarding their needs and options such as buy backs and compensation.

#### VIDEO - LEDBURY ESTATE UPDATE

[https://www.youtube.com/watch?v=NCxsvwtgwMw&list=PL\\_maFEOk7e9hInJQi6wDFW1vPi1LGFJRx&index=2](https://www.youtube.com/watch?v=NCxsvwtgwMw&list=PL_maFEOk7e9hInJQi6wDFW1vPi1LGFJRx&index=2)

[https://www.youtube.com/watch?v=PLuRV3CjneM&list=PL\\_maFEOk7e9hInJQi6wDFW1vPi1LGFJRx&index=3](https://www.youtube.com/watch?v=PLuRV3CjneM&list=PL_maFEOk7e9hInJQi6wDFW1vPi1LGFJRx&index=3)

[https://www.youtube.com/watch?v=ZaYydLyVHp8&index=4&list=PL\\_maFEOk7e9hInJQi6wDFW1vPi1LGFJRx](https://www.youtube.com/watch?v=ZaYydLyVHp8&index=4&list=PL_maFEOk7e9hInJQi6wDFW1vPi1LGFJRx)

[https://www.youtube.com/watch?v=VF44HvxewpY&list=PL\\_maFEOk7e9hInJQi6wDFW1vPi1LGFJRx&index=5](https://www.youtube.com/watch?v=VF44HvxewpY&list=PL_maFEOk7e9hInJQi6wDFW1vPi1LGFJRx&index=5)

#### 6. CABINET MEMBER FOR COMMUNITIES AND SAFETY INTERVIEW - COUNCILLOR BARRIE HARGROVE

6.1 The Chair welcomed the councillor Barrie Hargrove the Cabinet member for Communities and Safety and Stephen Douglass the Director of Communities. The chair asked the Cabinet member to give the sub-committee a summary of his portfolio and then take question from members.

6.2 The sub-committee highlighted the following areas for questions to the Cabinet member:-

- Knife Crime
- Women's Safety Charter
- Domestic Violence
- Licensing and Standards of Private Rented Sector Landlords
- Noise Nuisance
- Crime

#### **VIDEO - INTERVIEW OF CABINET MEMBER FOR COMMUNITIES AND SAFETY (PART 1)**

[https://www.youtube.com/watch?v=Co58-K-3a58&list=PL\\_maFEOk7e9hInJQi6wDFW1vPi1LGFJRx&index=6](https://www.youtube.com/watch?v=Co58-K-3a58&list=PL_maFEOk7e9hInJQi6wDFW1vPi1LGFJRx&index=6)

[https://www.youtube.com/watch?v=ZEGkml0B9uA&list=PL\\_maFEOk7e9hInJQi6wDFW1vPi1LGFJRx&index=7](https://www.youtube.com/watch?v=ZEGkml0B9uA&list=PL_maFEOk7e9hInJQi6wDFW1vPi1LGFJRx&index=7)

#### **7. WORK PROGRAMME**

- 7.1 The sub-committee agreed to add fire safety to the January 2018 agenda.
- 7.2 The Chair undertook to discuss knife crime with councillor Jasmine Ali to decide on the way forward with regard to this item.
- 7.3 The Chair with the agreement of the sub-committee decided to try and arrange a meeting of this sub-committee at the end of February 2018.

#### **VIDEO - WORK PROGRAMME**

[https://www.youtube.com/watch?v=iqFnuSr\\_8WU&list=PL\\_maFEOk7e9hInJQi6wDFW1vPi1LGFJRx&index=8](https://www.youtube.com/watch?v=iqFnuSr_8WU&list=PL_maFEOk7e9hInJQi6wDFW1vPi1LGFJRx&index=8)

Meeting ended at 8.59 pm

**CHAIR:**

**DATED:**

